

A Worship Minute....

-by Justin Holcomb, a Reformed Seminary Professor

Today, the Advent season lasts for four Sundays leading up to Christmas. At that time, the new Christian year begins with the twelve-day celebration of Christmastide, which lasts from Christmas Eve until Epiphany on January 6. Advent symbolizes the present situation of the church in these "last days" (Acts 2:17, Hebrews 1:2), as God's people wait for the return of Christ in glory to consummate his eternal kingdom. The church is in a similar situation to Israel at the end of the Old Testament: in exile, waiting and hoping in prayerful expectation for the coming of the Messiah. Israel looked back to God's past gracious actions on their behalf in leading them out of Egypt in the Exodus, and on this basis they called for God once again to act for them. In the same way, the church, during Advent, looks back upon Christ's coming in celebration while at the same time looking forward in eager anticipation to the coming of Christ's kingdom when he returns for his people. In this light, the Advent hymn "O Come, O Come, Emmanuel" perfectly represents the church's cry during the Advent season:

*O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appears.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.*

While Israel would have sung the song in expectation of Christ's first coming, the church now sings the song in commemoration of that first coming and in expectation of the second coming in the future.

Advent Liturgy and Practice

To balance the two elements of remembrance and anticipation, the first two Sundays in Advent (through December 16th) look forward to Christ's second coming, and the last two Sundays (December 17th – 24th) look backward to remember Christ's first coming. Over the course of the four weeks, Scripture readings move from passages about Christ's return in judgment, to Old Testament passages about the expectation of the coming Messiah, to New Testament passages about the announcements of Christ's arrival by John the Baptist and the Angels.